## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

1	Name of the School:	Khariar Reblèc
	(Name should be exactly as per NOC and recognition certificate)	School, Kharéar
2	Address of the School:	Kharceare.
3	U-DISE code allotted to the school:	21250600271
4	Name and address of the Trust/Society/ Company(under section-8) running the School	Manageng Commottee Khariar Peublic Sch
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes Act XXI of 1860 No KID-467-18 of 190
6	Proposed affiliation with CBSE for:	Senéor Secondan Examénation
7	Location of school	W.No. 02. New New: Bus Stand. Khariar Dist Newpada. Odésha. Indéa: Pon-766107.
8	Is the School already affiliated to any board for Class-X or XII examinations?	Yes. for class-x

(Signature of Wincipal)

Principal

Kharlar Public School

District Executed Addriser
NUAPADA

## APPENDIX-II

		APPENDIX-II	
9	Standard/level/class up to which the school is running:	LKG to X	
INFO	RMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	ffiliation with CBSE?	
11	Number of NOC and date of issue:	35-2-97-11/867/7-1	
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES.	
13	Number of Recognition Certificate from class-1 to 8th and date of issue:	25/15/DEO-15-XV-63/20	
INFO	RMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES.	
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	yes.	
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	20.93	
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	School.	
18	Name of the Owner/Lessee of the land in respect of point-15 above:	President	
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 yrs 1	
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO	
NFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES	
21(a)	If yes the date of last inspection:	15-12-2016	
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	APPlied No	
22(a)	If yes the date of last inspection:	X××××	
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES .	
3(a)	If yes the date of last inspection:	13-12-2016	
NFOR	MATION REGARDING THE STAFF		
4	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES.	
5	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES.	
6	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	yts.	
	(Payment by cheque or cash to the individuals is not allowed)		
	1000	10 1 1000	

(Signature of Principal State of State

SHUTHER ELECTION OFFICER NUAPADA

			Appendix-
DIS	TRICT EDUCATION OFFICER SHALL PU LUMN UNDER WHICH THE SCHOOL IS F	T A TICK MARK A	AGAINST THE LAND CRITERIA
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMEN T	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	* *
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	* *
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	* *
5	In the North Eastern States.	Minimum 4000 Square Meters	**
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	* *
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	* *
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	Y X
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	**
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	**
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	**
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	* ×

DINIMO End Statop of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

(Signature of Principal)
Kharise Public School

Kharlar

(Signature of D.E.O.)

	Secretary 7 Khariar Public School	Kharier Public School	
(Т	Whariar PART-B This part is to be filled-up by the District Education Officer certificates in original and visit	ting the school)	
	File No. X V - PS/63/2020 0	Pate of Issuance3.0672.0.20.	
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	is the school recommended for affiliation?  (Please ensure that the school fulfils land requirements also as pe Appendix-A along with point nos. 1-26)		
3	Recommended for Middle Class Syllabus/Secondary/ to CBSE?		
he	Land Position in the name of Khani public school / Lease: 12-01 Ac - Khata No. 1166, Plot No. 522 2002) - 02465 - Khata No. 439/29 Flot No. 11 Maura - Khanan, DISTRIC	Marchad Co.	

District Education Officer

(Signature post Ancipal) 22 (Nation Public School

(Signature of D. O.)